



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8027

| | | | | |
|------------------------------------|---|---------------------|-------------------------------|--|
| SERIAL NUMBER 09/933,805 | FILING OR 371(c) DATE 08/22/2001 RULE | CLASS 711 | GROUP ART UNIT 2186 | ATTORNEY DOCKET NO. 500.33021CX5 |
|------------------------------------|---|---------------------|-------------------------------|--|

APPLICANTS

Tatuya Ninomiya, Odawara-shi, JAPAN;
Hidefumi Masuzaki, Hadano-shi, JAPAN;
Hiroyuki Kurosawa, Hiratsuka-shi, JAPAN;
Naoya Takahashi, Yokohama-shi, JAPAN;
Yasuo Inoue, Odawara-shi, JAPAN;
Hidehiko Iwasaki, Hiratsuka-shi, JAPAN;
Masayuki Hoshino, Odawara-shi, JAPAN;
Soichi Isono, Chigasaki-shi, JAPAN;

**** CONTINUING DATA *******

This application is a CON of 09/440,285 11/15/1999 PAT 6,578,100 which is a CON of 09/013,039
01/26/1998 PAT 6,012,119 *HBP*
which is a CON of 08/819,625 03/17/1997 PAT 5,819,054 *HBP*
which is a CON of 08/267,013 06/21/1994 ABN *HBP*

**** FOREIGN APPLICATIONS *******

JAPAN 05-162021 06/30/1993 *HBP*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 09/10/2001

| | | | | |
|---|--------------------------------------|---------------------------------|------------------------------|------------------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY JAPAN | SHEETS DRAWING 17 | TOTAL CLAIMS 6 | INDEPENDENT CLAIMS 2 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged <i>H.B. Patel</i> Examiner's Signature <i>HBP</i> Initials | | | | |

ADDRESS

24956

TITLE

Storage system having data format conversion function

| | | |
|--|---|--|
| FILING FEE RECEIVED 1130 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |